

# NOTICE AND AGENDA

Notice is hereby given that the **Howell Town Council** will hold its regular scheduled council meeting **Tuesday, March 12, 2024**, at the Sgt. Rocky D. Payne Memorial Center, 16020 N. 17400 W., Suite A, which meeting shall begin promptly at **7:00 p.m.**

## **CORRECTED AGENDA**

- 7:00 Welcome, roll call, prayer, Pledge of Allegiance
- 7:05 Approve agenda for the March 12, 2024, Howell Town Council Meeting
- 7:10 Approve minutes of the February 13, 2024, Howell Town Council Meeting
- 7:15 Public Comments
- 7:20 Deputy Sheriff
- 7:25 Shelly Logan: Financial Report
- 7:30 Greg Stevens & Engineer: Beehive Broadband's Plan for installing fiber optics in Howell.
- 8:00 Scott Anderson – RWAU – Maps of town's water system
- 8:15 Council Member Craig Hawkes: (1) Water chlorination system; (2) Backflow prevention.
- 8:25 Bear River Water Conservancy District: Creating County Wide water master plan.
- 8:35 One Planning Commission member's term is up: Appoint new member or reappoint current member.
- 8:40 Clerk Leon Kotter: Discontinue paper copy of town newsletter.
- 8:45 Mayor, Council Member & Clerk Reports
- 8:55 Approve Payment Vouchers and Bills
- 9:00 Adjournment

The assigned times may vary depending on length of discussion, cancellation of scheduled agenda items or agenda alteration. Therefore, the times are estimates of the agenda items to be discussed. If you have an interest in any topic, you need to be in attendance at 7:00 p.m.

Posted: March 11, 2024

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H. Leon Kotter, Town Clerk