

NOTICE AND AGENDA

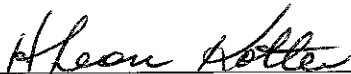
Notice is hereby given that the **Howell Town Council** will hold its regular scheduled council meeting **Tuesday, November 12, 2024**, at the Sgt. Rocky D. Payne Memorial Center, 16020 N. 17400 W., Suite A, which meeting shall begin promptly at **7:00 p.m.**

AGENDA

- 7:00 Welcome, roll call, prayer, Pledge of Allegiance
- 7:05 Approve agenda for the November 12, 2024, Howell Town Council Meeting
- 7:07 Approve minutes of October 8, 2024, Howell Town Council Meeting
- 7:10 Box Elder County Sheriff's Dept.
- 7:15 Shelly Logan: Financial Report
- 7:20 Mike Hansen, Hansen Planning Group: Subdivision Amendment
- 7:30 Clint Grant: Snow Removal
- 7:35 Mayor Brad Hawkes: Report on his visit to the Farm Service Agency and Rocky Mountain Power concerning the irrigation pivots in the valley.
- 7:40 Set Time in December for public hearing on ordinance adopting Subdivision amendment.
- 7:45 Mayor, Council Member & Clerk Reports
- 7:55 Approve Payment Vouchers and Bills
- 8:00 Adjournment

The assigned times may vary depending on length of discussion, cancellation of scheduled agenda items or agenda alteration. Therefore, the times are estimates of the agenda items to be discussed. If you have an interest in any topic, you need to be in attendance at 7:00 p.m.

Posted:



H. Leon Kotter, Town Clerk